Frequently Used Uninflected Words (Western Ojibwe)

This is a list of very common words that do not change form. Learning to spell these words by rote will help both in mastery of the NLIP orthography, and in fluency in writing. Sometimes these words are slightly changed or contracted in conversational speech. Learning the spelling of these words in their uncontracted form can be a great help in such cases.

aa haaw	Ok		
aabdig	necessarily	awenen igo	
aabiding	once	awenen	who?
aabita	halfway	awi-, o-	go over to
aanapii	when	awiya	somebody, anybody
aandi go	wherever	baamaa	later
aandi	where	bakaan	different
		bangii	a little
aaniin	how	bekaa	wait! slow down!
aanind	some	besho	near, close by
aano	in vain	bezhig	one
aapiji	very, really	bi-	towards the speaker
aazha	already	biinish	until
agaaming	across the lake	bijiinaago	yesterday
agaawaa	hardly, barely	bijiinag	recently, soon
agozhiing	outside	bizaan	quiet! be still!
ajina	for a short time	booshke	even
akawe	first, first of all	daa-	could, should, would
akina	every, all	daga	please!, come on!
amanj igo	I wonder how	dash, idash	-
ambe daga	come on!	daso-	so many times
ani-	going away from speaker	dibi	I don't know where
anishaa	just for nothing	dibikong	last night
anooj	various	dibishko	just like
aanawi	anyhow	endogwen	whether
apane	always	enhya	yes
apii	when, at the time that	eta	only
ashi	plus (used in counting)	gaa ganage	-
awasinaago	day before yesterday	gaa mashi	not yet
awasiwaabang day after tomorrow		gaa-	past tense
awegwen	whoever	gaawiin	no, not
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gaawiin wii	gaawiin wiikaa never		aa again	
ganabaj	maybe	na or in	a question marker	
gaye	also, and	naanan	five	
gegaa	almost, nearly	naasaab	the same	
gegaa go	almost	niibiwa	a lot	
geget	really	niin	I, me	
gego	don't	niinawi	nd we, us (excl.)	
gegoo	something	niiwin	four	
geska	suddenly	ningodi	ng sometime	
geyaabi	yet	ningoji	somewhere	
gigizheb	in the morning	nitam	first, turn	
gii-	past tense	noongo	m now, today	
giin	you	ogowe	these (anim.)	
giinawaa	you (pl.)	omaa	here	
giinawind	we (incl.)	onji-	from, because	
giishpin	if	onowe	these (inan.)	
ginwenzh	for a long time	onzaam	too, because	
go, igo	emphatic	owe	this (inan.)	
igiwe	those (anim.)	sa	emphatic	
iidog	apparently	sha	emphatic	
iinzan	so they say	waaban	g tomorrow	
inashke	look! behold!	wegodo	wegodogwen whatever	
ingoding	sometime	wegone	n what?	
ingoji	somewhere	weweni	carefully	
iniwe	those (inan.)	wiikaa	late, seldom	
ishkwaaj	last, finally			
iwe	that (inan.)			
iwidi	there			
izhi-	to, thus			
maagizhaa	perhaps			
megwaa	while			
megwe	among			
mewinzha	long ago, already			
mii iwe	that's it			
mii minik	that's enough			
mii	that is			